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TIBETAN YOUTH CONGRESS

In 2009 all over Tibet, punishments from death sentence to life imprisonment were imposed on peaceful Tibetan demonstrators of Spring 2008 with false allegations and so called "Strike Hard campaign". China also celebrated "Serf-emancipation Day". Tibetan Youth Congress strongly condemns again these sentences and celebration which are unjust and against historical facts.

The appeasement policies adopted by many countries towards China despite knowing the destructive and forceful policies towards Tibet is a long sad drama of the 21st century and thus if leaders of the world are truly concerned about freedom and promotion of peace, we strongly appeal to them to support justice and the restoration of a sovereign Tibet and release of innocent political prisoners in Tibet.

Deception with money and terrorizing with power, China is wrongly expecting that the issue of Tibet will gradually vanish in time. This wrong expectation is a disgrace but will instead reignite and empower the Tibetan people.

Today, we say again to the illegal Communist Chinese regime that Tibet belongs to the Tibetan people and our blood is intertwined with its ownership. And as long as our blood lineage will remain on this earth, so long will remain Tibet and we will restore its sovereignty by continuing our struggle for independence.

We will never accept China's brutal invasion of Tibet and we will never give up until Tibet is run by the Tibetan people.

Therefore, we would like to remind all our people that we are at a crossroad in our history where we need to be more united than ever before and work towards restoration of Tibet's independence. We should never forget our history and not only need to have a common goal, but also be united in our struggle to regain Tibet's independence.

Lastly, we pray for the long life of our leader His Holiness the Dalai Lama and an early reunion of all the Tibetan people in an Independent Tibet.

Issued by Central Executive Committee of Tibetan Youth Congress

Dated: March 10th 2010

Note: Translated from Tibetan original. For any discrepancies, consider Tibetan version as final.